



**2012 FAIR DATES**  
**SEPTEMBER 19 thru**  
**SEPTEMBER 30 (12 days)**

Thank you for your interest in being a Food Concessionaire at the Kern County Fair. Please review these instructions carefully. If you have any questions regarding this application, please call Kern County Fair Concession & Commercial Exhibit Department at 661.833.4917 or e-mail at [jburt@kerncountyfair.com](mailto:jburt@kerncountyfair.com)

Incomplete applications will not be considered or returned.

**INSTRUCTIONS FOR COMPLETING NEW CONCESSION APPLICATION**

1. Print and read the 2012 Official Concession (Food & Beverage) Rules and Regulations available at the office of the Kern County Fair or on our website <http://www.kerncountyfair.com/kcf/kcfair/vendors.asp>
2. If you are applying for more than one stand, you must submit separate applications for each.
3. All questions on this application must be answered completely. Be sure the information you give is accurate, as it will be the sole representation of your business for the selection process.
4. Submit a typed menu with all items and proposed prices. If selected a formal menu will be negotiated.
5. Tent structures cannot be used and will not be considered as an acceptable food stand. Concessions trailers must have an enclosed kitchen and meet all Kern County Health Department regulations for food preparation.
6. Submit a recent photo of your portable concession with application. Photos will not be returned.
7. A footprint of your portable concession is required. Include the service support area in operational form. Be very specific for all dimensions (i.e., if hitch is not removable, please include in size of unit).
8. A copy of your California Seller's Permit and Food Handlers (ServSafe) Certificate is required with your application. Food Handlers certification is required by the State of California (exceptions: prepackaged food).
9. Management will determine the location of your concession. Locations are subject to change from year to year.
10. Submit a check for \$25.00, payable to the Kern County Fair, with each application.

Submit Application(s) to:  
Kern County Fair  
ATTN: Concession & Commercial Exhibit Department  
1142 South "P" Street  
Bakersfield, CA 93307



2012 NEW CONCESSIONAIRE  
SPACE APPLICATION  
SEPTEMBER 19 – SEPTEMBER 30  
1142 SOUTH "P" STREET  
BAKERSFIELD, CA 93307  
661.833.4900 ~ F 661.836.2743  
www.kerncountyfair.com

**\$25.00 NONREFUNDABLE APPLICATION FEE PER APPLICATION**

**VISA®, MasterCard®, American Express® accepted**

Please type or print

Contract signing Authority: \_\_\_\_\_

On site Contact person: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Residential Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Web Site: \_\_\_\_\_

Federal Taxpayer's ID #: \_\_\_\_\_ CA Seller's Permit #: \_\_\_\_\_

(Located on your federal tax return)

(Attach copy to application)

Circle one

- Are you or someone on your staff ServSafe (food handlers) certified? YES or NO  
(Attach copy of certificate)
- Do you accept credit cards as payment at your stand? YES or NO
- Each concession must provide proof of general liability insurance of no less than \$1,000,000.00 (one million dollars). Product liability of no less \$1,000,000.00 (one million dollars) is required for food samplers.
- Please indicate the type of insurance you will provide.  
Carrier name: \_\_\_\_\_ Policy expires: \_\_\_\_\_
- California Fair Services Authority master list #: \_\_\_\_\_ Name policy is under: \_\_\_\_\_
- Purchase CFSA insurance Food is \$160.00: YES or NO

Each food concessionaire who hires employees must also provide a copy of Workmen's Compensation Insurance.

No electric or gas carts are permitted on the fairgrounds without prior authorization by fair management and submission of automobile insurance naming the State of California, etc., as additional insured. Permits are require for carts and can be obtained in the Will Call Office in the Administration Building with proof of authorized insurance.

***Note: Authorize insurance for the term of the rental agreement/contract, September 14 – October 2, 2012, dates include set-up and tear down.***

**Menu:**

A complete *typed* list of your food and drink menu, including the price of each item, is required. This menu will become part of your contract; therefore, no additions or alterations can be made after September 1, 2012.

**Custom Food & Beverage Trailers:**

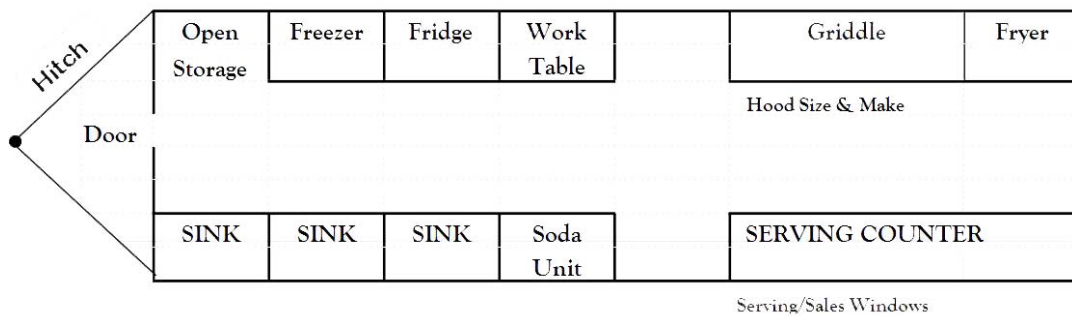
**Dimensions:** Length and width including open shutters/awnings and hitch

**Side Service:** \_\_\_\_\_ ft **End Service:** \_\_\_\_\_ ft

**Do you have top sign lighting?** YES or NO

**Utilities Provided:** Electric (50 AMP Maximum), Water and Sewer. If more power is required to service your concession, a fee will be established by Fair Management.

8.5'x18' CUSTOM CONCESSION TRAILER SAMPLE FLOORPLAN



**In case of emergency are you self-contained?** YES or NO

**Concession Payment Schedule:**

Concession rates are set forth as 25% of Daily Gross Sales, Less Sales Tax (7.25%) or a minimum guarantee of \$4,500.00, whichever is greater.

**Hours of Operation:**

- Monday thru Thursday 3pm to 10pm
- Friday, September 21 10:30am to 11pm
- Friday, September 28 3pm to 11pm
- Saturdays Noon to 11pm
- Sundays Noon to 10pm

Concessions must be open during Hours of Operation.  
Refer to 2012 Concession Official Rules & Regulations  
Hours of Operation page 10 & Special Days page 12

**CERTIFICATION OF APPLICANT:**

**I have read and understand the 2012 Concession Official Rules & Regulations and any additional information attached, I certify all information contained in this application to be true and accurate to the best of my knowledge.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name of person signing rental agreement/contract

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

**Two or three Letters of References from your most recent fairs, festivals or shows required with application.**